

# **AGENDA**

**REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE  
Dobbins/Oregon House Fire Protection District  
Tuesday April 22, 2025 - 6:30pm  
MAIN FIREHOUSE 9150 Marysville Road  
Oregon House, CA 95962**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Directors for Dobbins/Oregon House Fire Protection District and is not already on today's agenda. The amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes on a particular topic and each individual or group will be limited to no more than three minutes. The entire Public Communications section shall be limited to a total of 20 minutes unless the Chair, subject to Board approval, sets different time limits. Please note: No Board action can be taken on comments made under this heading.

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**1. Call to Order**

**2. Roll call of the Board**

**3. Public Participation**

**4. Approval of Minutes**

Approval of Minutes for March Regular Meeting.

**5. Correspondence:** *The Board may direct any item of informational correspondence to a committee head for appropriate action.*

- (21-2025) email and attachment – Yuba County Auditor-Controller - Assessment Fees Increase
- (22-2025) Yuba Co Community Development and Services – Consolidated Permit
- (23-2025) GSMRA Certificates of Coverage
- (24-2025) email and attachment – Yuba Water Agency hosting Governance Workshop
- (25-2025) email – Yuba County hosting Special Districts Workshop
- (26-2025) email and attachment – Yuba Co Planning AUS-25-0004 Vardell Ag Use Permit Comments Request
- (27-2025) email - Yuba Water Agency Governance Training and Workshop invitation
- (28-2025) Louise Gerving Thank You and Donation

**6. Fire Chief Report**

- A. Incident Report
- B. Pay Crew Fund

**7. Finance Report**

- A. Concerning the Financial Report for the month
- B. Budget Adjustments
- C. Approve Warrant(s):  
*(No warrants this month)*

**8. Director Task Status Reports**

- Grants** *(Sharp, Holman)*
- Information Technology** *(Pillsbury)*
- Fire Safe Council** *(DeVorss)*
- JPA** *(Holman)*

**9. Auxiliary Report: Report on current and ongoing information**

- Update on sink hole
- Surplus gear sales

**10. Old Business**

- A. Future Plans

**11. New Business**

- A. Budget Review
- B. Assessment Fees Committee
- C. Discuss how the Fire District anticipates responding to Deer Creek Resources suggestion for a comprehensive evacuation plan for CSA-2, to address the suggestion that the Renaissance Vineyard and Winery vineyards be used as an evacuation area, and developing a fire prevention plan for Lake of the Springs RV Resort.

**12. Board & Staff Discussion, Questions, Comments**

**13. Adjournment**

This Agenda posted this 18th day of April 2025

Peter Pillsbury  
Clerk of the Board

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